

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 8 1961

Returned to applicant for correction..... ..

Corrected application filed..... FEB 5 1962

Map filed..... FEB 5 1962

The applicant..... Nevada Industries, Inc.

of..... Winnemucca, County of..... Humboldt

State of..... Nevada, hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... September 11, 1961

..... Winnemucca, Nevada

1. The source of the proposed appropriation is..... underground
- Name of stream, lake or other source.
2. The amount of water applied for is..... Six..... (6)..... second-feet
- One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet..... .. acre-feet
3. The water to be used for..... Industrial (assembly and bottling plant) & Domestic
- Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... ..
 - (b) Stockwater (state number and kinds of animals to be watered)..... ..
 - (c) Other use (describe fully under "No. 11. Remarks")..... assembly and bottling plant
 - (d) Power:
 - (1) Horsepower developed..... ..
 - (2) Point of return of water to stream..... ..
5. The water is to be diverted from its source at the following point:..... SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township
- 36 North, Range 38 East, MDM; or at a point from which the SW corner
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
- of said Section 16 bears South 35° 17' West, 3,344 feet.
- it should be stated.
6. Place of use..... SE $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9 and NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
- Describe by legal subdivision, if on unsurveyed land it should be so stated.
- and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 36 North, Range 38 East, MDM.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
- Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill well, install pump and
- distribution system.
- State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....
10. Estimated time required to construct works.....three years.....
11. Remarks.....Proposed assembly plant, bottling plant, and domestic use.....
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Applicant.....Nevada Industries, Inc.....

By.....s/ William J. Newman.....
William J. Newman
Compared.....hs/lb.....hs/lb.....State Water Right Surveyor
Sonoma Inn Building
Winnemucca, Nevada
.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.0 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second.

Actual construction work shall begin on or before.....January 26, 1963.....
Proof of commencement of work shall be filed before.....February 26, 1963.....
Work must be prosecuted with reasonable diligence and be completed on or before.....January 26, 1964.....
Proof of completion of work shall be filed before.....February 26, 1964.....
Application of water to beneficial use shall be made on or before.....January 26, 1965.....
Proof of the application of water to beneficial use shall be filed on or before.....February 26, 1965.....
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JAN 29 1964.....
Completion of work filed.....WITNESS MY HAND AND SEAL this.....26th.....day
Proof of beneficial use filed.....
Cultural map filed.....of.....July.....1962.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder
.....Acting State Engineer.